G. R. S. 58]

Previous references. 1923: 24 (Mwz)

File No. 250-23

Serial Nos. 1-10

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1—10.

Part B for January 1925

SUBJECT

Grant of a Takadary to the Durumi of the Wajawa Kraal in the Bulawayo District.

Letter No 938 of 22.12.24 to Chief Native Commissioner, Bulawayo. Requests that Enquiries may be made as to the right of the hereditary Durumi to the Takadary and a Report submitted.

B170

GENERAL AND REVENUE SECRETARIAT.

(Murzai)

NOTES.

File No. 256-1

FILE HEADING.

Rahedary to the grant of the Ujjain matt.

From

The Murzai Comr in Mysore

No. C-964 Dated 24-3-24 Received 26-3-24.

Diary No. 1173 | Enclos 1 book & 35 sanads. Spare Copies | Serial No. 1

BRIEF ABSTRACT OF LETTER.

Recommends that the grant of the Ujjain matt may be granted certain special & royal privileges during his term in the State.

NOTES AND ORDERS.

There are no papers in this office records, (either general English or Vernacular) regarding the grant of this grant to the Mysore State. The sanads granted by His Highness the late Maharaj. and the Residency in 1823 & 1874 do not make mention of any Rahedars.

NOTES—First sheet

GP'B—15,000—21-4-09

R. S. III.2]

Muzrai Secretariat

Muz. File No. 250 of 192

Serial No.

The Muzrai Com^r. says that the Swami visited Danka in 1860 when the Brahmans residents complained to the Swami having certain disputes he was not entitled to & that the case was finally decided in the Huzur Adalat Court where the following Insignias were declared to belong to the Matt:—

Palanquin with silver Kalasa
Red Chattri
White chattri
Chamara 2
Danka on horseback 2
Nandi Dhwaja
Silver Sticks 2
Kahali, Sammeda & Karnā
Hagala viri life.
Elephant, horses, camels &c

The papers regarding this decision are not also in our Office. It is not clear whether they maybe available in the Chief Court.

3 The agent of the matt asks for the following Insignias:—

1) 2 Palakkis with Panchakalasa and Simhalalata
2) 1 Mena
3) 2 Chamaras.
4) 2 Valies.
5) 2 White & red Umbrellas
6) 2 Pancha Chakrada Kodi
7) 2 Ashtasiri
8) 2 Silver Sticks
9) 2 silver chota.
10) Makara Torana
11) 4 Bhallies
12) 2 Kavi Nishani
13) Hagala viri life
14) Nandi Dhwaja
15) Kahali
16) Karnā.
17) Nagari
18) Nagari
19) Danka on horseback
20) Bheri
21) Chandra Vadya
22) Surya Vadya
23) 1 Chariot
24) 2 Elephants
25) 4 horses.
Cows, bullocks, sheep, peacocks, Vidaram and other Cattle.

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

F. R. S. 111.21

Muzrai Secretariat | Muz. File No. 250 of 1923.

Serial No.

4 The Muz: Com^r begs that the Pancha-Kalasa^m has been refused to the Murgi matt in G.O. No. 5054-65/Mur 7-57-02 dt 18.3.08. and that for the same reason, that ⊗ Bindiga maghe refused to this matt also, and that all the other honours asked for by the agent may be granted. Simhalalata Palki is only a special honour & may perhaps be allowed without Panchakalasa.

5 Reference is invited to the Nakaras granted to the Murgi matt in 1907, and in view of the fact that the Uttarāi matt is one of the five more important Sivachar matts, (of which Murgi matt is not one) the recommendation of the Murrai Com^r may perhaps, be sanctioned.

6 Aftagiri and Nakara Torana are royal honors as per G.O. No. 11404-14. Pol: 202-14-41 dt 19.11.19. and so this Highness's gracious orders are nec^y if they are to be granted.

2.4.24

2.4.24

3.4.24

3.4.24

11 Evening

7th Have copies of the records been taken from the Murrai Com^r before sending them to this Court?

8 (2) Please put up the file to the Court of Wards for information and orders as proposed by us.

1.4.24

1.4.24

NOTE—Contn. sheet

WD 0561—GPB—3750—1.8.22

R. S. III. 2]

1173 4

Muzrai Secretariat | Muz. File No. 250 of 192-3

Serial No.

× K.

P.P 1-7 to Municipal Judy!
PP. 17-22 to Salem Municipal Judy!

+ X

9 The copies of papers referred to by the second Member have not been received. The omitted book produced by the mutt mentions copies of them

10 Murasu No. 61-23 dealing with the question of the grant of Rakedary to the Sravanabela-gola mutt is submitted for perusal

RA 7.4.24

Rev. Secy 7.4.24

RA 8.4.24

24V 8.4.24

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

G. R. S. III-2]

Muzrai Secretariat | Muz. File No. 250 of 1923.

Serial No.

2 From the Muz Comr. No C-964 87-4-24 forwards Gvt letter & his reply thereto as regards grant of rahevtanies to the Nilkain matt.

Mr. Not understood what objections there should be to the granting of sanads which it was like the Nilkain matt may be granted under the pleasure of the Sovereign. The Comd file has been sent this day to the second Member.

Sd 8/4/24 He further report may perhaps be awaited

4/24

258 8.4.24 2nd member)

9/4

9/4

10.4.24

3. From the Murzai Comr G. No. C-964 & 16.4.24 forwards copy of his letter to the Bg Comr, Karwar &c. in the matter of granting a rahevdi to the Nilkain matt.

It The Muz. Comr. was called for a report as to the privileges claimed by the Inamdar of the Nilkain matt within a month & so a further report from the Muz Comr.

Contn. sheet

WD 0561—GPB—3750—1 8 22

25/6

3. R. S. III-2]

Muzrai Secretariat | Muz. File No. 950 of 1923-24

Serial No.

May perhaps be examined.

26
17.4.24 JS

VB ante.

In general. May Mus Comr's
+ further report be awaited

25.4.24.

697
25.4.24 2nd member.

Yes 29/4/24 26/iv

26.4.24

4. From, The Executive Engineer
Letter no. C. 1062 dt 3.11.24

Reports that Rajjini Kanta
wants to have bottom hole
Shaft for discharge, new
recommends that
Brahmo Mandir's claim
allowed by Executive
Engineer, Hooghly.

NOTE—Contn. sheet

WD 0561-GPB—3750—1 8 22

2061 5724

K. S. 111-2]

Muzrai Secretariat | Muz. File No. 250 of 1923.

Serial No.

X 4

Authenticated X
Copies of the orders of the Huzur Adalat court and of the Jnd. Com^r passed in 1861-62 ~~are~~ have now been ~~forwarded~~ sent by the Muzrai Com^r. The Muz. Com^r recommends the grant of all the insignias mentd in his letter & 24.3.24. and enumerated in the foot note & 2.4.24 (page 223). Orders solicited.

4
11.11.24

Please bring up with the general orders regd the grant of Swords
12.11.24

To the insignias asked for by the Uppina Matt are Enumerated in page 2 of the note. The Muz Com^r recommends that all of them, except Pankalasa ~~Palaki~~ which has been refused to the Mungi Matt in the order of 18.5.18 (Pl V) may be granted. It will be seen from the Dy Com^rs letter (Pages C) that there is already objection raised by people of the Jain Community to the grant of all their honours on the ground, among others, that the Matt has not been using them for some time. It is also seen from that,

Note—Contn sheet

WD 0561—GPB—3750—1 8 22

G. R. S. III. 2]

Muzrai Secretariat | Muz. File N | of 192

Serial No.

letter that the Dy Com^r issue notice to the Agent of the Mutt to produce documentary Evidence in support of the claims, but was not responded to. He says that in the absence any material, he cannot make a recommendation in the matter. This seems to be a correct view. It has been the established practice to examine the Sanads, Rahadaris etc of previous occasions produced by the Mutts, before granting them ~~Pai~~ permission to use them. Now that the Mutt has failed even to appear before the Dy Com^r, it does not seem to deserve any consideration. In spite of this the Asst Com^r recommended almost all the Privileges asked for. It will be seen from the Asst Com^r's own letter of 24th March 1924 that the Rahadaris issued to the Mutt in 1814 & 1823 ~~&~~ do not make mention of the Privileges. The only Evidence for the Claims are the judgments of the Addl. Asst Com^r & the Judicial Com^r in 1861–62. The Privileges admitted by their judgments are ticked in red ink in the list on page 2. They are (1) Pachangam with Silver Kalasa (2) Red Chapi (3) White Chapi (4) Chamara ~~&~~ (5) Danka on horseback 2 (6) Nandi Dhwaja (7) Silver Sticks 2 (8) Kahali, Sammati etc

NOTE—Contn. sheet

WD 0561—GPB—3750—1-8 22

D629

Muzrai Secretariat | Muz. File No. [illegible] of 192

Serial No.

Even as regards These, it is stated in the Dewans Subm[n] noted dated 21.8.1908 in connection with the Murgi Matt that "the civil Courts are not the proper authority for dealing with questions of the kind." It is the decision of the Civil Courts that have been a fruitful source of disputes between Contending factions in regard to the use of these insignia." Reference is also invited to Govt. No S-S-47-5-8 - Muz. F 589 of 1897 dated 28th May 1907, in which the claim of the Kudli Shringeri Matt & Addapalaki were rejected in spite of the existence of the Adalat-Court decree in their favour. It is also laid down in G.O. dated 8.6.08 (HLV) that Manual is a safer guide in deciding questions connected with religious and sectarian disputes than the oral Evidence offered by the Contending parties or Entries in Revenue Samabandi or Govt records". It seems therefore necessary that the Matt should submit itself to an Enquiry, and should produce proper Evidence, before the Firmans they are Enfranchised are determined. Dea

HLZ.

HLG.

NOTE—Contn. sheet

WD 0561—GPB—3750—1/1922

Rev. Dept

13.11.24

4465 10.11

11 Nov

KLT

10/11/24

S. III. 2]

Muzrai Secretari

Muz. File No. 250 of 1923

Serial No.

21 c/ agree with the proposal Expressed by the Muz Com. that the Head of the Engagement may be allowed to parade all the known approved for the Excepl Salaries

Sanctioned

22 D. F. N may be put up accordg for Submission & U/S

Regd 19/11

19.11.23.

Recd 5 p.m. AU 19.11.23

D. F. N. Submitted AU 20-11-23.

20.11.23

Rec'd

Hd approved by the Secy

Psu 21/11

21.11.23

2nd member

575 21.11

NOTE—Contn sheet

WD 0551 GDP 27.9.11 20

Muzrai Secretariat

Muz. File No. 250 of 1923.

Serial No.

26. It is stated in para 2, clause (1) of the Muzrai Commissioner's letter No. C.964 dated 24th March 1924 that the Principal Sadar Munsiff decreed in 1860 allowing some Biradus and disallowing certain others. It is not clear from the records what are the Biradus that were disallowed. The Muzrai Commissioner may be asked to furnish this information, if ~~possible~~ available, or to obtain it from the agent of the Mutt and submit a copy of the judgment of the Principal Sadar Munsiff.

29/4/24

24.4

24/4/24.

27. D.O. Submit.

26.11.24

26.11.24

NOTE—Contn sheet

WD 0561—GPB- 3750—1 8 29

G.R.S. III—3]

Numerals

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

The file relating to
Fees grant of Lahasar
to Fees Lwaeei a
Ujjaini Matt on
which he sent back
with Fees file of any
Relat pas coming
a Mahadani to the
Lwaeei of the
Balekonnur Matt

26/12

To Supdt. Mysore
with Compliments

Ujjini Matt to
be sent us.

The Ujjaini Matt file
is submitted. The
Rept appd by the
Asst Secy Calcutta

NB - Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

1 Rev
441 12

G.R.S. III—31

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

a copy of the Principal Sadar Munsiff's Judgt. of 1860 has not issued yet.

There are no papers in the record regarding the issue of a Mahadaru to the Balaiholli (Kalekonna) Mutt. But the Secretariat Old Compilation (unauthenticated) in page 69 & 70 (Vide pp 69 & 70). page of personal. Tho' the Compilation cannot be strictly followed in respect of all the Virginia Mutts there is it does generally ~~as that~~ the degree of respect that has to be accorded to a swami as compared with the ~~[illegible]~~. Others of the same persuasion.

9 NOV 1924

756
28.11.24

27.11.24

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

Seen. Re P.S. the Principal is to be informed that in the event of this matter coming to issue he is to produce the record.

28/11

28/11

G. R. S. III.2]

14

Muzrai Secretariat | Muz. File No. 250 of 1923.

Serial No.	
5	To the Muzrai Commr. U.O.No. 8085 d. 29.11.24 Requests him to furnish information as regards the Biruduvs allowed & those that were disallowed in the decree passed by the Principal Sadar Amin's Ct in 1860 in the above case as to obtain from the Agent of the Mutt a copy of the judgment in question.
6	From the Mus Commr No. 964 of 12-12-24 States that the Sadar Ameen's Ct is not traceable in the Shimoga Dt Courts &c.

30- But he does not State that Biruduvs he would propose to be given to the Mutt. The Biruduvs that were allowed finally in 1860 are enumerated in page 2. In the absence of Evidence, that seems to be the Maximum limit of Biruduvs that can be fixed.

NOTE—Contn. sheet

MD 0561-GPB—3750—1 8 22

16.12.24.

G. R. S. III. 2]

Muzrai Secretariat

Muz. File No. 250 of 1923.

15

Serial No.

7 From the Secretary the Hindu Mata through his Counsel Mr. N.T. Ghalekuga Letter dt 17-12-24. States that he is the Legislature constituted owning the Mata that the man who is now living in the name of the Swami of the Hindu Mata was the junior Swami who has stayed away from the Mata & working against his parent Mata & praying that the Grievances he has applied for may not be granted to him &c

2 "22 Members' order on the Petn. Previous papers relating to the Case may be sent for"
Revenue Secy

Immediate.

3 The previous papers are not available. The Petn. should call the comments may be called for & the Mur. Commr. for a thorough investigation of the allegations cont'd in the Petn. & report as early as possible.

[illegible]
17-12-24

[illegible]

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8.22

Serial No.

5 The Mutt being Srivaishnava outside the territory it seems to be neither desirable nor necessary for us to hold an Enquiry into the claims of the two ~~Swamis~~ rival Swamis & adjudicate upon it here. But we cannot give any Rakshai while the ~~disputed~~ parties settle their dispute

D/ 18 12 24

Rec - Secy)
38 It seems necessary to refer the papers to the Collector for the Government Swamis

Secy

D/ 19 12 24.

Secy 19 12

11 Jan

3 The petn may be sent to the Collr for a report.
(Send the papers when report is received & also the papers filed for the Swamis who have to be sent)

Jan 49

Jan 20 12 24.

G.R.S. III 2]

File No. of 19

General and Secretaria

Serial No.

NOTE—Contn. Sheet

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.

D. 997

LD

Telegram 12. 2.
from Madrid stating that
Gaekwar Sitting that
Gaekwar Durbar
Rajmata not any
objection & that no
Nankadari Mota from
here.

2nd Member's order

Shd may be made in
the file relating to the case
JDs KS
15.12.2

The Corrigendum has been
sent to the 2nd member
today together with an
application received by
Mr NI Srivastava Congress.

JDs
15.12.24

20.12.24

2nd member

N B -Should routine notes be written on small slips the notes must be pasted on this form.

vide P. 16

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

Note.—Should routine notes be written on small slips the notes may be pasted on slips pasted on this form

Revenue Secretariat.

1er File No. of 19

Serial No.	
	Dayt letter & the Mercy Commr's Order on p. 16 is Mb. RL 20/12/29
	Done D 20 12 29.
8	To the Mercy Commr's. No. 938 d. 22.12.2 To the above petition received from the Agent of the Mentte Zam making the necessary enquiry & submit as a request
Jes 22/	

NOTE—Contn Sheet

File No. of 19

Serial No.	

NOTE—Contn. Sheet

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Dm 1114-20-9.

Lewu petition from Lee Lingayat of certain villages in Khanapur & Belgaum Taluks praying for grant of Gaothan to Lingayats & Jangams only & not to Panchamsalis who are only a part of Lee caste, Lee Headquarters Lingsugur Taluk who has not authorised Lee said Panchamsalis &c

7.1.25

This may be sent to the Collr in case he is prepared to grant

7/1/25

D/ 7/1/25.

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on in form.

DA Secretary
9.1.25

9-1-25

D
9.1.25.

G R S. III—3]

ROUTINE NOTES.

To be used only for notes, requisitions, etc., not intended for permanent records.

Ch. 10. 2a the Marquis Cornwallis.
Rs. 1040 d. 15. 1. 25. 7d/ the above
July in continuation of Ch. 8.

Office of the Muzrai Commissioner in Mysore.

Encl. 3 original Sanads and one printed book and one petition.

Dated Bangalore, 24th March 1924.

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

GEN. & REV SECRETARIAT. 26 MAR 1924 MUZRAI

Dis. 1173.

To

K. V. Anantaraman, Esquire., B.A., Muz. 250-23-J.

Secretary to the Government of His Highness the Maharaja of Mysore,

Revenue Department.

Sir,

I have the honor to forward herewith a petition dated the 13th March 1924 presented by the agent of the Ujjini Matha in the Bellary District stating that the Swamigalu entered the State in connection with the appointment of a Guru to the Balenonnur matha in the Koppa Taluk, that the selection of a suitable "Vatu" having been still under consideration of the Matha sishyas, the Swamigalu proposes to make a tour for Sishyarjane etc., in the State and requesting the issue of a Rahadari befitting the position and standing of the matha.

2. The Matha at Ujjini which is one of the five important institutions of the Veerasaiva community has a large following in the --- State and from the references produced the Swamys of this matha seem to have visited Mysore on previous occasions. The Rahadaris issued by the Honorable the British Resident at Mysore on 29th June 1814, His Highness the late Maharaja Krishnaraj Wadeyar Bahadur, III , on 22nd January 1823 and the Fouzdar of Chitaldrug on ಫಸ್ಲಿ ೧೨೩೩ (1823-24) ಸ್ವಾಮಿಯವರಿಗೆ do not make mention of the Birudus which the Guru was permitted to take during his itinerary but instruct the Amildars and others to afford all reasonable facilities and to --- permit the horses, elephants etc., accompanying the Swamigalu to -- pass without molestation. Again the Swamigalu seems to have --- visited Tumkur in 1860 when the Brahmin residents of the place --- complained that he was parading insignias which he was not en

to use and that the case coming on for hearing the Prin

Munsiff decreed that the Guru may use the*marginally noted Bi

Palanquin with silver Kalasa		in his tours and disallowed
Red Chatri (umbrella)		
White " (")		certain others. The ---
Chamara	2	
Danka on horse back	2	Munsiff in the course of
Nandi Dhwaja		
Silver sticks	2	his judgment observed that
Naradi, Sammela		
other vadyas.		there was no objection to

the Guru taking elephant, horses, camels etc., with him for ----- processional marches.

Against this order, the brahmins appealed to the Huzur --- Adalat Court where it was decided that the appellants had failed to substantiate their contention and that the Guru was entitled to -- Hasaludivatige and the insignias decreed by the Munsiff.

3. The Birudus now claimed by the agent are in excess of those allowed by the above orders and it has to be now decided what --- insignias have to be conceded to and what others disallowed.

Of the additional honors claimed by the Ujjini Matha, Palki with Panchakalasa, Aftagiri and Makara Thorana come under royal -- honors and Chuchakrada Mode, Kavinishani, Chandravadya and Surya Vadya come under special honors. The remaining ones seem to be ordinary.

But as this classification made in Government Order No.11404-14/Pol.202-14-41 dated 19th November 1919 applies to private persons other than Mathadhipathis it would not be fair to disallow these - insignias to the visiting Guru who seems to have been held in high esteem by Veerasaivas in and outside the State. Besides, the --- above insignias and many others are also included in the Nanadari granted to the Kurni Matha on 29th June 1907.

4. The use of Panchakalasa having been classed as a "Special Birudu" granted only to certain mathas and Government having ---- observed in their Order No.5054-65/R.F.57-02 dated 18th May 1908 that they are not inclined to believe that it has anything to do with the five Achars, the founders of the Veerasaiva religion, I beg to recommend that "Panchakalasa Palki with Simha Lalata" may be disallowed and a Nanadari enumerating all the other insignias

mentioned

mentioned in the agents communication issued to the Matha.

5. The favour of early orders is solicited.

I have the honor to be,

Sir,

Your most obedient servant,

K. Chaudey

KSR. MUZRAI COMMISSIONER.

C.964/23-26
C.964/23-26
Encl Two.

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 7th April 1924.

D 2076

Mcg 250-23-2

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

317:5

To

K. V. Anantaraman, Esquire., B.A.,

Secretary to the Government of His

Highness the Maharaja of Mysore,

Revenue Department.

In continuation of this office letter C.No.964/23-24 dated 24th March 1924 regarding the issue of a Bahadari to the Bijjini Matha, I have the honor to forward herewith an extract from Deputy Commissioner's letter T.C.No.517/21-22 dated 30th March 1924 and a copy of my reply thereto and to request that the issue of Government orders may be --- deferred pending the submission of a further report in the matter.

I have the honor to be,

Sir,

Your most obedient servant,

K Chandy

Muzrai Commissioner.

mvk

K.R.

Extract from Deputy Commissioner, Kadur District letter H.C. 517/21-22 dated 28th March 1924 to the Muzrai Commissioner in Mysor

---

2. "With regard to para 2 of the reference under reply, I have the honor to state that the Rahadari application will be disposed of on receipt of certain particulars called for from the Agent of the Ujjini Matha in the matter of objection petitions having been received from Chickmagalur Basappa and others representing that there would be a breach of the peace if a Rahadari were to be granted as prayed for."

"E x t r a c t."

for Muzrai Commissioner. 7/4/24

KSR.

Letter No.C.964/23-24 dated 3rd April 1924 from the Muzrai Commissioner in Mysore to the Deputy Commissioner, Kadur District.

"Referring to para 2 of your letter H.C.No.517/21-22 dated 28 March 1924, I have the honor to state that on a petition presented to this office by the agent of the Ujjini matha a recommendation to Government (vide Copy of letter enclosed) has already been made for the grant of a Bahadari to facilitate the Swamiy's tour within the state.

It is not understood what objections have been taken by the Petitioners referred to by you and what locus standi they have in the matter. A report in the matter together with the objection petition may be sent for reference immediately."

"Copy"

for Muzrai Commissioner 7/4/24

KSR.

No. 3261 7 Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 14th April 1924.

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

REV. SECTT. 17 APR 1924 MUZRAI

Dno 2061

The Deputy Commissioner,

Kadur District.

Sir,

With reference to your letter H.C.No.517/21-22 dated 7th April 1924, regarding the grant of a rahadari to the Ujjini Matha, I have the honor to request that the two questions viz., (i) appointment of a compentent guru to the Bale-honnur Matha and (ii) Grant of a ----- Rahadari to the Ujjini Matha are separate and need not be mixed ---- together but I may be dealt with separately, I request therefore that the agent of the Ujjini Matha and the counter-applicants Aralaguppe Basappa Setty and other Sadhu Lingayets may be given a hearing and - a further report about the Birudus claimed by the Swami of the ------ Ujjini Matha (Vide copy of this office letter C.No.964/23-24 dated 3rd April 1924 already sent) submitted within a month from this date.

2. As regards the selection of a vatu to succeed to the Guru --- ship of the matha, neither Mr. Santappa Setty nor Mr. Chendra Gowda nor any others have notified to me the place and date of the meeting in pursuance of the mutchalika executed by them and on receipt of -- intimation thereof a further communication will be made to you in the matter.

3. Enclosures returned.

I have the honor to be,
Sir,
Your most obedient servant,

(Sd.) K. Chandy,
Muzrai Commissioner.

2061
a 2511-23 No 3

C.964 7-23-4
(Pro) 16-4-24

Copy of the above is forwarded with compliments to the ---

the Secretary to Government, Revenue Department in continuat this office letter C.No.964/23-24 dated 7th April 1924.

A copy of the Deputy Commissioners letter H.C.No.517/21-2 dated 7th April 1924 together with a copy of the objection ----- petition is also enclosed for perusal.

For Muzrai Commissioner.
BK

Dated 7th April 1924 from the Deputy ---
Ist to the Muzrai Commissioner in Mysore.
---

th reference to para 2 of your letter No.C.964/23-24 dated 3rd calling for a report in the matter of the objection petitions r the grant of a Rahadari to the Swamigalu of the Ujjini Matt to tour in the Mysore State, I have the honor to forward for your kind perusal the application of Mr. Siddappa of the Joolhalli Matt, agent of the --- Ujjini Matt and the file of objection petitions received from several - Lingayets of Chikmagalur, Tumkur and other places, submitting copies of resolutions of meetings held in those places.

2. The chief ground underlying all these objections appears to have been the unusual hurry with which Mr. Shantappa Setty was arranging to have a vatu selected for the Balehonnur Matt through the Swamigalu, with out consulting the responsible leaders of the Veerasaiva community, or giving them an opportunity to have their say in the selection.

3. In their petition dated 25th February 1924 certain members of the Sadhu Veerasaiva community of Chikmagalur protested against the issue of a Rahadari as the Swamigalu of the Ujjini Matt did not come to the Mysore State for the last 30 or 40 years with the Pirudus, and moreover that it was doubtful if the Matt in question had to the right to possess the -- Pirudus claimed in the petition.

4. In these circumstances, an endorsement dated 5th March 1924 (copy enclosed for reference) was issued to Mr. Siddappiah, agent, calling for certain particulars in order to enable me to come to a decision on the merits.

5. In view of the undertaking since given by Mr. Shantappa Setty and Rudrayya not to have the Vatu selected hastily but after giving due

notice

notice to all the parties concerned, the objecti
their force."

"Copy"

Muzrai Commissioner. 15/4/24

KJR.

No. C.1062 of 22-23. Office of the Muzrai Commissioner in Mysore.
Enc and file

Dated Bangalore, 1st November 1924.
3rd

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

GEN. CIV. SECTT. BRANCH
6-NOV 1924
MUZRAI

5TH NOV. 1924

To

K. V. Anantaraman, Esquire., B.A.,
Muz 250 —

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

Sir,

In continuation of this office letter C.No.964 of 23-24 dated 16th April 1924 regarding the grant of a Bahadari to the Swamigalu of the Ujjini Matha, I have the honor to submit herewith copy of letter (B) C.P.No.712/23-24 dated 24th October 1924 reporting on the objection-petition presented by Aralaguppe Basappa Setty and others and stating that in the absence of any material or record to help him in arriving at an opinion about the Birudus claimed by the Swamigalu he cannot make a recommendation in this behalf. (C)

2. The Swamy's visit to Mysore was primarily in connection with the appointment of a successor to the Bale-honnur Peeta but as no final decision has yet been arrived at as to who Vasu has been selected, the Swamigalu apparently wants to tour within the State for Sishyarjane etc, and to facilitate such touring he requests the grant of a Bahadari.

Now that the question of succession to both seats will under the direct orders of Government it seems unlikely that the Ujjini Swamigalu would proceed to Bale-Honnur and take an appointment in conjunction with Mr. Santhappa Setty in direct violation of the orders issued by Government in the matter, and the agent might also be informed confidentially that any action in contravention of Government's views will not be countenanced. As it is obviously inconvenient and expensive for a Swami with a large retinue to be in any one place continuously for a long period, the Ujjini Swamigalu wants permits to be moving about in those parts of the State where there are disciples

of the matha and this desire of the Swami seems to be a legitimate The objectors first contention is therefore baseless.

3. As regards the second objection, it is not understood as to how the rights once acquired become rusticated and inoperative if the --- Swami who acquired the rights or his successors did not visit Mysore for the last 30 or 40 years. The Birudus claimed by the Swamigalu have been allowed by the Highest Tribunal in the State, viz., the Huzur adalat court (vide enclosures to this office letter of the -- 24th March 1924) and it is not known under what authority the ----- petitioners say that "the claim is unsupported by anything."

More-over, the grant of honors and insignias to heads of Mathas is a prerogative of the Sovereign and no one could possibly take any objection to the honors so granted under Sovereign authority.

4. I beg therefore to request that Government may be pleased to pass orders on the recommendations contained in my letter of the 24th March 1924 so as to facilitate the Swamy's tour in the State.

5. The file of vernacular papers is enclosed for reference and return.

I have the honor to be,

Sir,

Your most obedient servant,

K Chandy

Muzrai Commissioner.

Letter No.C.P.712/23-24 dated 24th October 1924 from the Deputy Commissioner, Kadur District to the Muzrai Commissioner in Mysore.

"With reference to correspondence ending with your No.C.1062 of 23-23 in the matter of the grant of a Pahadari to the Ujjini Matha in the Kadur District, I have the honor to state as follows.--

2. In the application (Flag --) presented to this office on 16th -- February 1924 by Mr. Siddayyaiyya of Balehal Matt as agent of Srimath Ujjini Matha, it was represented that the visit of the Swami to the Kadur District was primarily for installing a Yatu to the vacan Gadi in the Balehonnur Matt and also for imparting religious instruction to the ---- Veerasaivas in the District, as well as for accepting Guru Kanikes etc.

In view of the principal object of the mission - namely the ---- installation of a Guru at Balehonnur - which had been contemplated to be celebrated in the month of Phalguna, early grant of a Pahadari was asked for. In the last para of the application, mention was made of the --- several birudus and paraphernalia which the Swami wanted to have in the course of his tour in the District, as being entitled to such honours.

3. As already reported in my letter No.M.C.317 dated the 29th March 1924, objection was taken to the grant of the Pahadari to the Ujjini Matt as above, by a very large number of Veerasaiva gentlemen from different - places on 2 grounds.

First -- That Mr. Santappa Setty and others were pushing through the selection of a Yatu and his installation to the installation to the peeta to the Balehonnur Matt through the Swami of the Ujjini Matt without obtaining the consent of the large majority of the Veerasaivas, and that the Swami should be advised not to visit Balehonnur on his contemplated mission against the assent of the Veerasaivas.

Secondly. That the Ujjaini Matt Swami had never visited the Mysore State for 30 to 40 years with the Birudus mentioned in the application that the claim was unsupported by anything and that the Pahadari asked for should not be given.

4. In the above circumstances, and enquiry into the application for Pahadari was found to be necessary, and it was also suggested in para 2 of your letter No.C.1062 dated the 1st ult.

accordingly issued to the representatives of both sides as in my endo ment dated 5th March 1924. Neither party appeared before me in spite of opportunities given to them. Beyond presenting the application on 13th February 1924, Mr. Siddappayya, agent of the Ujjini Matt, has not produced any authority or evidence of manool in support of the Swami's claim for visiting the District with the Pirudus and paraphernalia as claimed.

5. As in your letter No.C.964 of 23-24 dated 3rd April 1924, you had recommended to Government for the grant of a Rahadari to facilitate the Swami's tour in the State, the applicants should apparently have thou that a further consideration of the matter by my humble-self was not called for. The objectors too have not explained what locus standi -- they have to oppose the grant of the Rahadari as prayed for. Necessa summonses issued for hearing have remained unresponded.

Reference is invited to the endorsements on the notices issued, enclosed in the records.

6. In the absence of any material or record to help me in arriving at an opinion about the Birudus claimed by the Swami of the Ujjini Matt as in your letter of 3rd April 1924 to Government or in the applicatior presented to this office on 13th February 1924, I regret I cannot make a recommendation in this behalf.

7. The delay in the submission of my report on this question as mainly due to the non-appearance of the concerned parties and partly also to a regrettable omission on the part of my office.

8. The records connected with the Rahadari application so far as they could be separated from the other question viz., the installation of the Swami at Kalehonnur Matt are enclosed for reference."

"Copy"

for Mujrai Commissioner. 1/11/24

K3R.

SUBJECT.....

Diary No. of letter replied to _____

Section Mem

File No. 2 (1)

Serial No.

Muzrai Secretariat

( )

, *the* 192 .

No. 808

One file, proceedings of Financial Secretary &c. &c. &c.

Date of issue 29.11.24.

To

The Inspector

Signed by Mr T. Ramaiya

Sir,

Adverting to correspondence ending with your letter No. C.964 of 24-3-1924 recommending the grant of certain Biadugs to the Sunni Officers of the Mysore State, I am

that in para 2, Cl. (1) of
your ~~previous~~ letter no. C.964
dy 24-3-1926 on the subject,
it is mentioned that the
Principal Sadar Munsiff
decreed in 1860 allowing
some Biadars and
disallowing certain others,
and that it is not clear
from the records what
~~the~~ the Biadars, that
are disallowed. I am
accordingly to request that
a list be so send as
to furnish this information
if available, or ob-
tain from the officers of
the Madras and Subordinate
Copy of the judgment of
the Princl. Sadar Munsiff.
The records are returned for
the above purpose.

I am, Sir,
Your most obedient servant,

Secretary to Govt.

List of enclosures

Copied by

Examined by

WD 0563- GPb—2 500—27 7 22

C964/23-24 Office of the Muzrai Commissioner in Mysore,
one enal with one file
Dated Bangalore, 12th December 1924.

From

K. Chandy, Esquire., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

SECRET BRANCH
16 DEC 1924
MUZRAI

To

K. V. Anantaraman, Esquire., B.A.,
Secretary to the Government of
His Highness the Maharaja of Mysore
Revenue Department.

Sir,

With reference to your letter No.803/M.F.250-23-5 dated 29th November 1924 in the matter of the grant of a Rahadari to the Guru of the Ujjini Matha, I have the honor to forward herewith in original petition dated 11th December 1924 together with its enclosure received from the agent of the matha, submitting that the original of the ---- principal Sadar Munsiff's judgment contained in the matha records was lost during the time of his predecessors and that he was not successful in his attempts to secure an authenticated copy of the same. In --- support of his latter statement he has submitted the original endorsement issued by the District court, Shimoga, to the effect that the connected record is not traceable. The agent further submits that he certifies to the correctness of the judgment printed at pages 1-7 of the printed book already produced by him.

2. A kind perusal of the printed judgment will make it clear that on

Simha Lalatada Palki with Kalasas etc.,	benalf of the then ----
Sweta Chatri.	Silver Sticks.
Red Chatri	Surti
Chamara	Karadivadya
Mo'chal	Sammela
Danka on horse	Thaphatee
Nishani elephant	Kahale
Nandi Dhwaja	Baja Bajantri and others.
Nagalu Deevatige	
(Chouri attached to the trunk of an elephant. This was voluntarily withdrawn by the matha xx itself in the Pl.Munsiff's court as such a display was more fun than as a mark of honour.	visiting Swami the ----- marginally noted Birudas were claimed and that the principal Sadar Munsiff disallowed Mo'chal, --- Nagaludevatige and ---- Swetachatri and permit-

ted the use of a Palki with one silver Kalasa and also the remain

remaining insignias and observed that elephants, horse
not constitute Birudus and consequently there was no objection t
Swami using them in his processional marches. In the appellate c
the swami was permitted the use of the three disallowed insignias.

3. The agent begs that, as the Swami has been compelled to stay in one place continuously for the last 9 months for want of necessary --- travelling facilities and as such forced stay has given occasion to heavy expenditure and numerous other inconveniences, orders granting the -- Bahadari may be passed early.

4. It may also be mentioned here that the disciples of the matha have, at a meeting held at Mysore on 22-11-24 under the auspices of the Veerasaiva association, urged the issue of a Bahadari to the Swami of the --- Ujjini Matha. This has been separately submitted to Government in connection with the selection of a Patu to succeed to the Guruship of the Pale-honnur Matha. As there is thus no clear evidence on the point, I beg to propose that unobjectionable Birudus which should be one or two less than those sanctioned for the Swamigalu of Murgi Matt may be ---- sanctioned for the Ujjini Swamigalu.

5. The enclosures are resubmitted.

I have the honor to be,

Sir,

Your most obedient servant,

K Chandy

Muzrai Commissioner.

C. 954/23-24

11/12/24.

Petn. Pl.

11/12

ಸಹಿ/-
ಹೆಸರು

ದಿನಾಂಕ 11-12-1994

In the Court of the District Judge,
Srikakulam

Principal Sadara Munsiff's Court
Chittaloory Division
OS 1 — 1900-61

Plaintiff

Nagarat... Venkat... & 37 others

Defts

Sitheswara Swami
& Trustee
and others

The Petitioner prays that a copy of the
judgment p... in the above suit may
kindly be granted to him. [illegible]

Date of disposal of the above
suit 9-4-1900.

B. Nagaraju

TWO RUPEES

17 DEC 1924
MUZRAI

Dn. 979

Mis 250-23-7

The Government of His Highness the Maharaja of Mysore, Muzrai Department, BANGALORE.

Petition No. of 1924-1925.

Srimaddujjayani Saddharma Simhasanadhishwara Sivanubhava Chara Pattadhyaksha Marula Siddaraja Desikendra Mahaswamy, by Agent and Manager, Hudigere Pattadhyaksha Siddalinga Swamy. — Petitioner.

--VS--

Srimaddujjayani Saddharma Simhasanadhishwara Chara Pattadhyaksha Siddalingaraja Desikendraswamy. — Opponent.

The petitioner states as follows:-

1. The parties are the permanent residents of Kudlagi Ujjayani Matha in the Bellary District. The petitioner is the Senior Swami of that Matha and was elected to the Gadi over forty years ago. He is the head of the Matha and institutions attached to it.

2. The opponent is the junior Swamy of the same Matha and was appointed as such by the petitioner about 14 years ago, according to the custom prevailing in the Ujjayani Matha.

Matha. The petitioner was also the religious preceptor and guide of the opponent and trained him up to perform worship and to do the other religious duties pertaining to his office so as to enable him to succeed him as the Senior Swamy in the event of the demise of or accident to the petitioner.

3. The opponent wws at first behaving well and consistent with the religious precepts of the Matha. Latterly however he exhibited several lapses in the performance of his functions and began to deride his prophets and preceding Niranjana Gurus, and their teachings. The petitioner remonstrated with the opponent and advised him to give up his unorthodox and heretic ways. The opponent paid no heed to the petitioner's advice, left the Matha itself and began to lead a wandering life with his own chums. Besides the opponent openly quarrelled with the petitioner who was his immediate religious preceptor and guru and acted adversely to the interests of the Ujjayani Matha. He thus failed in his duty and religious vows as a Swamy of the junior Pitha.

4. The petitioner has not allowed the opponent to exercise any rights or to perform any of the duties as his junior nor has the opponent been allowed to interfere with the Matha properties or their management within the Bellary District.

5. The Ujjayani Swamies own no properties within the Mysore territories and as such the State authorities have no occasion to know anything about the status, rights and powers of the parties.

6. It has been brought to the notice of the petitioner that the opponent wants to pass off as the Head of the Ujjayani Matha and to usurp the privileges thereof. He has petitioned the Mysore Government for certain (Maryadas ..... and Birudus .....) honours being conferred on him on occasions of public processions &c. and that the question is pending before the Government.

7. The petitioner submits that so long as he (the Senior Swamy) is alive, no junior Swamy is entitled to any privileges and honours which the Mysore State may shew to the Heads of any Matha and as such he enters his respectful protest to their being conferred on the opponent more especially as he has gone out of the way by ridiculing his own religion and his prophets and preceptors thus setting a very bad example to the laymen of the Veerasaiva Community.

8. The petitioner has deputed his Agent Sri Siddalinga Swamy to represent his case to the Government by means of a petition and to prove his statements before the Government. The petitioner is in a position to adduce both docu-

-mentary

documentary and oral evidence in proof of his exclusive right and title to the privileges & ..... that pertain to the Ujjayani Matha and requests that the Government may hold an enquiry or depute any subordinate Muzrai officer to hold such enquiry even in Tarikere where the opponent at present resides and then to - decide the question of granting of State honours to the opponent.

9. The petitioner is ready and willing to pay a visit to the Mysore State if invited, and to instal on the Balehonnur Gadi a Swami after the Government decides the nominee Swami. The opponent cannot be permitted to perform - that function, unless the petitioner permits him to do so, and the petitioner submits that the - opponent has not approached the petitioner praying for any permission nor has the petitioner permitted any function being performed by him. There is thus a serious objection to the opponent being permitted to instal the Balehonnur Guru and the petitioner begs to point out that any installation by the opponent may be subsequently invalidated much to the inconvenience and trouble of the Community and the Government.

The petitioner therefore prays that the - Government may be pleased to order an enquiry into this matter and thereafter pass final - orders

BANGALORE
17-12-24.

Petitioner.

17/12.24

ADVOCATE for petitioner

೨ TWO RUPEES ಟು-೪

Before the Learned of Mysore ಕೋರ್ಟ್‌ಗೆ.
Munsif Department

1924 — ನೇ Petition ನೆಂಬರು.

~~ವಾದಿಯಾ~~ ಅರ್ಜೀದಾರ್. ಪ್ರತಿವಾದಿ ಯಾ ಅಪ್ಪೋನೆಂಟ್.

Pattada Sivalingaiya Swamy alias Uyyanna Swamy

V.S.

Sri Sivalingaiya Veerabhadra Swamy

ಮ॥ ರಾ॥ H. T. Gopalakrishnan advocate ಗೆ.

ಅಭಿಷಾರಕೀಕಾದರ್ಥಲಂಪಸ್ಥಿಮುಖರಲ್ ಬರಸಿಕೊಟ್ಟ ವಕಾಲತ್‌ನಾಮ.

ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ಪರವಾಗಿ ಅಪೈರುವರಿವಿಗೂ ಕೋರ್ಟ್‌ನಲ್ಲಿ ವಿವಾದ ಜರಗಿಸುವುದಕ್ಕೂ, ನನ್ನ ಪರ ಆಗುವ ಎಲ್ಲಾ ವಿಧವಾದ ಆರ್ಡರನ್ನೂ, ಡಿಕ್ರಿಯನ್ನೂ, ಜಾರಿಕ್ರಮ ನಡಸಿ ಹಣ ವಸೂಲು ಮಾಡಿಕೊಳ್ಳುವುದಕ್ಕೂ, ನನಗೆ ಕೋರ್ಟ್‌ನಿಂದ ಸಲ್ಲಬೇಕಾಗಿರುವ ಡಿಕ್ರಿ ಮೊಬಲಗು, ಶಿಲ್ಕು ಮೊಬಲಗು ಸಹ ಪಡಿಯಲಿಕ್ಕೂ, ದಸ್ತೈವಜು ವಗೈರೆಗಳನ್ನು ವಾಪಸು ಪಡಿಯಲಿಕ್ಕೂ ಸಹ ತಮಗೆ ಈ ಮೂಲಕ ಸಂಪೂರ್ಣ ಅಧಿಕಾರ ಕೊಟ್ಟಿದ್ದೇನೆ. ಅಲ್ಲದೆ ತಾವಾಗಲಿ ಯಾ ತಮಗೋ ಸ್ಕರ ಮತ್ಯಾವ ಲಾಯರಾಗಲಿ ಡಿಟಿಟೋ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ನಡಿಸುವ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನು ನಾನು ಖುದ್ದು ಇದ್ದು ನಡಿಸಿದಂತೆ ಒಪ್ಪಿಕೊಳ್ಳಲು ಬದ್ಧನಾಗಿ ಇಧೇನೆ.

ತಾರೀಖು 13. 12. 24 ರುಜು.
Bangalore

ಈ ಮೊಖ್ತ್ಯಾರುನಾಮಾ ಕೊಟ್ಟವರು ನನಗೆ ಪರಿಚಯಸ್ತರಾಗಿ ಸಮಕ್ಷಮ ರುಜುಮಾಡಿರುತ್ತಾರೆ.
H. Gopalakrishnan

ಈ ಮೊಖ್ತ್ಯಾರುನಾಮಾ ಅಂಗೀಕರಿಸಿ ಇಧೇನೆ.
H. Gopalakrishnan
B.A. B.L. Advocate
13/Dec 24

ಸಿಕ್ಕುವ ಸ್ಥಳ :— ಬೆಂಗಳೂರು ಸಿಟಿ ಚಿಕ್ಕಪೇಟೆ ವಿದ್ಯಾಸಾಗರ ಬುಕ್ಕುಡಿಪೋ, ಬಿ. ನರಸಿಂಹೈಯ್ಯಂಗಾರ್ರವರಲ್ಲಿ ದೊರಿಯುತ್ತೆ.

SUBJECT ....

Diary No. of letter replied to _____

Muzrai Secretariat

( )

, the *192* .

Date of issue 22.12.24

Signed by M.T. Ramaiya

Section Muz-

File No. 250-23.

Serial No. 2

No. 938

Two one file

To

The Inspector [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Cover.

From Mudiyanse Pallegedara
Siddaling to Swamy Agent & Manager
Agent of the ~~Sri Muthuvijaya~~
~~Siddaling from Mahawa Thotam~~
Uyana stating that
the person now tenning
in the his name is the
former tenant who has left the mat
& working against the mist: and
praying that he may not
be granted the Pahadam
he has applied for, and
request that the matter
~~be enquired into~~ may enquiry
may be caused to be made
and a report submitted.

together with a telegram
Regd No 997 & 19.12.
from Madawalabe Uyana
Gadag to the same

The Ven: Papers and then
words received from Gam Mudiyanse
are herewith returned.

List of enclosures.

Thawalama

20/12/24

Revd

Copied by

Examined by

WD 0563—GPB—2,500—27-7-22

20/12/24

ಪುಸ್ತಕಗಳನ್ನು ಕೊಟ್ಟು ಬಸ್ಸಿಗೆ ಹತ್ತಿಸಿ ಬೀಳ್ಕೊಡುತ್ತಿರುವ ದೃಶ್ಯ

ಶಿಕ್ಷಕಿಯರು ಮಕ್ಕಳು ಪೋಷಕರು ಗ್ರಾಮಸ್ಥರು

ಸಿದ್ಧಲಿಂಗಪ್ಪ ಮಲ್ಲಿಕಾರ್ಜುನ ಗಂಗಮ್ಮ ಮಂಜುಳಾ ಶ್ರೀಮತಿ ಸುಶೀಲಮ್ಮ

26-12-24

BRITAI — LEADIN LIGHT
SINGER

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To Munzaar Council Bungalow City

as ujjayani [illegible]
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= the place

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Diary No. of letter replied to _____

Section

File No.

Serial No.

Muzrai Secretariat

( )

, *the* 192 .

No. 1040

Date of issue 15/1/25

To

The Asst Comr

Signed by Asst T. R

Sir,

In view of this office Comr no. 938-Mug. 250-23 dt 22-12-1924 calling for further information on the subject of granting a Rahadari & the form of the petition mate, I am directed to forward herewith petition no. 1114-20 from [illegible] over. The [illegible]

12/1/25

Lingayat residents of
Hounali and Shikarpur Taluks
protesting against the
grant of a Rahadari
to Siddalinga Swami of
Ujjini Math who is
only a 'Mari' of the Math -

I have the
honour to be
Sir
Your most obedient
servant
(Sd) Rao Secretary
9.1.25

List of enclosures

Copied by

Examined by

WD 0563—GPB—2 500—27 7 22

[illegible]

[illegible]

[illegible]

ಹೂವಿನಹಡಗಲಿ ತಾಲೂಕು [illegible] ಗ್ರಾಮದ ವೀರಶೈವ

ಮಹಾಜನಗಳು ವಿಜ್ಞಾಪಿಸಿಕೊಳ್ಳುವದೇನಂದರೆ.—

(೧)ಬಳ್ಳಾರಿ ಜಿಲ್ಲಾ ಕೂಡ್ಲಿಗಿ ತಾಲೂಕು ಉಜ್ಜಯಿನಿಯಲ್ಲಿರುವ ಜಗದ್ಗುರು ಪೀಠಕ್ಕೆ ಯಜಮಾನರಾದ ಶ್ರೀ ಮರುಳಸಿದ್ದ ಸ್ವಾಮಿಗಳನರು ಹಿರೇ ಕರ್ತೃಗಳಾಗಿಯೂ, ಮತದ ಸ್ವಾಮ್ಯತ್ವವುಳ್ಳವರಾಗಿಯೂ ಈ ಮತದ ಸಮಸ್ತ ಬಿರುದುಗಳನ್ನು ಮನ್ನಣೆಗಳನ್ನು ಉಪಯೋಗಿಸುತ್ತಾ ಇರುವರಾಗಿದ್ದಾರೆ. ತಾ 1-1-1925

(೨)ಆದರೆ ಇವರ ಮರಿಗಳಲ್ಲಿ ಒಬ್ಬರಾದ ಉಜ್ಜಯನಿ ಸಿದ್ಧಲಿಂಗ ಸ್ವಾಮಿ ಎಂಬವರು ಈಚಿಗೆ ವೀರಶೈವ ಸನಾತನ ಧರ್ಮಕ್ಕೂ, ಸಾಂಪ್ರದಾಯಕ್ಕೂ, ಸದಾಚಾರಕ್ಕೂ ವಿರೋಧವಾದ ಜಳವಳಿಯನ್ನು ಹುಟ್ಟಿಸಿ ಗುರುವರ್ಗದವರನ್ನು ಪ್ರಮಥರನ್ನು ನಾನಾ ವಿಧವಾಗಿ ನಿಂದಿಸುತ್ತ ಕೆಲವರನ್ನು ಗುಂಪು ಕಟ್ಟಿಕೊಂಡು ಸಮಾಜದಲ್ಲಿ ದ್ವೇಷಾಸೂಯೆಗಳನ್ನೂ ಕಲಹಗಳನ್ನ ಹೆಚ್ಚಿಸುತ್ತ ಅನಾಹುತಗಳನ್ನು ಅನರ್ಥ ಪರಂಪರೆಗಳನ್ನು ಉಂಟು ಮಾಡುತ್ತಿದ್ದಾರೆ.

(೩)ಇವರು ಮತದ ಯಜಮಾನರ ಅಪ್ಪಣೆ ಯಿಲ್ಲದೆ ತಮ್ಮ ಮತಕ್ಕೆ ಸಲ್ಲುವ ಯಾವ ಬಿರುದುಗಳನ್ನೂ, ಮರ್ಯಾದೆಗಳನ್ನೂ ಉಪಯೋಗಿಸಲು ಸ್ವತಂತ್ರರಲ್ಲ. ಹಾಗೆ ಅವರ ಅಪ್ಪಣೆಯಿಲ್ಲದೆ ಉಪಯೋಗಿಸಲು ಅರ್ಹರೂ ಅಲ್ಲ.

(೪)ಶ್ರೀ ಬಾಳೇಹೊನ್ನೂರು ಪೀಠಕ್ಕೆ ಪಟ್ಟಾಧಿಕಾರವಾಗುವ ವಿಚಾರದಲ್ಲಿ ಈ ಸಿದ್ಧಲಿಂಗ ಸ್ವಾಮಿಯೂ ಈತನ ಜಳವಳಿ ಗುಂಪಿಗೆ ಸೇರಿದ ಗುಂಪಿನವರು ಸಹ ನಾನಾ ವಿಧನಾದ ವಿಘ್ನಗಳನ್ನುಂಟು ಮಾಡುತ್ತಿರುವರಲ್ಲದೆ ಅಜ್ಞಜನಗಳಲ್ಲಿ ಕಲ್ಪನಾ ಸಂಗತಿಗಳನ್ನು ಪರಡುತ್ತ ಸಮಾಜದಲ್ಲಿ ಅನೈಕ್ಯಮತ್ಯವನ್ನು ಹೆಚ್ಚಿಸುತ್ತಲಿರುವರು. ಇದರಿಂದ ಸಮಾಜದಲ್ಲ ತುಂಬಾ ಅನಾಹುತ ವುಂಟಾಗಲು ಅವಕಾಶವಾಗಿರುತ್ತೆ.

(೫)ಇಂಥ ಜಳುವಳಿಗೆ ಸೇರಿರುವ ಈ ಸ್ವಾಮಿಯು ಸದರಿ ಮತದ ಯಜಮಾನರ ಅಪ್ಪಣೆಯಿಲ್ಲದೆ ಮತವನ್ನು ಬಿಟ್ಟು ಸ್ವೇಚ್ಛಾನುವರ್ತಿಯಾಗಿ ಮೇರೆದಪ್ಪಿ ನಡೆಯುತ್ತಿರುವದರಿಂದ ಮತದ ಪ್ರತಿಷ್ಠೆ ಗೌರವಗಳಿಗೆ ತುಂಬಾ ಕುಂದುಕನ್ನೂ, ಅಪಮೇಳನವೂ ಉಂಟಾಗಲು ಅವಕಾಶವಾಗಿರುತ್ತೆ.

(೬)ಈ ಕಾರಣಗಳಿಂದ ಸದರಿ ಉಜ್ಜಯಿನಿ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗೆ ಈ ಮೈಸೂರು ಸಂಸ್ಥಾನದಲ್ಲಿ ಸಂಚಾರ ಮಾಡಲು ಆ ಮತದ ಹಿರೇ ಕರ್ತೃಗಳಾದ ಶ್ರೀ ಮರುಳಸಿದ್ದ ಸ್ವಾಮಿಗಳವರಿಂದ ಕ್ರಮವಾದ ಅಪ್ಪಣೆ ಪಡೆಯುವವರಿಗೂ ಇವರಿಗೆ ಮೈಸೂರ ಸೀಮೆಯಲ್ಲ ಸಂಚಾರ ಮಾಡಲು ಬಾವಂದರವರು ಅವಕಾಶಕೊಡದೆ ನಿಲ್ಲಿಸಲು ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ. ಸ್ವಾಮಿ.

[illegible]